



## **FRANKLIN COUNTY TECHNICAL SCHOOL**

### **Building & Grounds Sub-Committee Meeting**

**Wednesday November 1, 2023**

**Location: Franklin County Technical School  
82 Industrial Blvd  
Turners Falls, MA 01376**

**Time: 4:15 PM**

#### **BUILDING AND GROUNDS MEMBERS:**

**Bryan Camden, Chairman, Paul Doran,  
Brad Stafford, Robert Decker**

#### **AGENDA**

- |              |   |             |
|--------------|---|-------------|
| <b>I.</b>    | <b>Call to Order Building &amp; Grounds</b>                   |             |
| <b>II.</b>   | <b>Approval of the B&amp;G Minutes of the October 4, 2023</b> | <b>Vote</b> |
| <b>III.</b>  | <b>Veterinary Science Building update</b>                     |             |
| <b>IV.</b>   | <b>Aviation Construction update</b>                           |             |
| <b>V.</b>    | <b>Aviation Equipment update</b>                              |             |
| <b>VI.</b>   | <b>Carpentry Dust Collection Unit update</b>                  |             |
| <b>VII.</b>  | <b>MSBA Information update</b>                                |             |
| <b>VIII.</b> | <b>MSBA Enrollment update</b>                                 |             |
| <b>IX.</b>   | <b>Other</b>  |             |
| <b>X.</b>    | <b>Adjourn</b>  | <b>Vote</b> |

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

cc: Richard J. Martin, Superintendent; Brian Spadafino, Principal; Russ Kaubris, Business Manager; Richard Kuklewicz, School Committee Chairman